## Lake Land College Board of Trustees



RESOLUTION NUMBER: 1019-005 DATE: October 14, 2019

## RESOLUTION APPROVING SIGNATURE CARD AND "CORPORATE AUTHORIZATION RESOLUTION" FOR DELIVERY TO DEPOSITORY MIDLAND STATES BANK

WHEREAS, the Board of Trustees of Lake Land College, Community College District No. 517 (the "College") is authorized by the Public Community College Act (the "Act") to oversee the financial affairs of the College, and has in that capacity previously designated Midland States Bank (the "Bank") as a depository bank for the College; and

WHEREAS, it is necessary and appropriate at this time to update the Signature Card and Corporate Authorization Resolution provided to the Bank;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College District No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby, State of Illinois (the "Board") as follows:

**Section 1.** The Board further hereby approves the provisions and form of the Signature Card as shown on the copy of said document which, as completed and signed by College President Dr. Jonathan Bullock, is attached as Exhibit A to and hereby made a part of this Resolution.

Section 2. The Board hereby approves the provisions and form of the Corporate Authorization Resolution as shown on the copy of said document which, as completed and signed on behalf of the College by Board Chair Doris Reynolds, Board Secretary Gary Cadwell, and College President Dr. Jonathan Bullock, is attached as Exhibit B to and hereby made a part of this Resolution.

	Section 3.	The Secretary of the Board shall cause the originals of the Signature $\operatorname{Card}$	
and the	e Corporate Au	uthorization Resolution to be delivered to Midland States Bank.	
•	ede and replac	This Resolution shall take effect immediately upon passage, and shall the all Resolutions previously adopted by the Board which pertain to the	
subject	t matter hereof		
	ADOPTED this 14th day of October, 2019 by the following vote:		
	AYES:		
	NAYS:		
	ABSENT:		
		BOARD OF TRUSTEES LAKE LAND COLLEGE	

COMMUNITY COLLEGE DISTRICT NO. 517 COUNTIES OF CHRISTIAN, CLARK, CLAY, COLES, CRAWFORD, CUMBERLAND,

DOUGLAS, EDGAR, EFFINGHAM, FAYETTE,

By: \_\_\_\_\_

Chair

JASPER, MACON, MONTGOMERY,

MOULTRIE, AND SHELBY STATE OF ILLINOIS

Attest: \_\_\_\_\_\_Secretary

## SECRETARY'S CERTIFICATE

I,, the undersigned, do hereby certify that I am the duly qualified and
acting Secretary of the Board of Trustees of Lake Land College, Community College District No.
517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar,
Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, State of Illinois, (the
'College District") and as such official, I am the keeper of the records and files of the Board of
Trustees of said College District.

I do further certify that the foregoing Resolution Approving Signature Card and "Corporate Authorization Resolution" for Delivery to Midland States Bank is a true, correct and complete copy of that Resolution as adopted by the Board of Trustees of the College District at a meeting held on the 14th day of October, 2019.

I do further certify that the deliberations of the members of the Board of Trustees on the adoption of the Resolution were taken openly; that the vote on the adoption of the Resolution was taken openly; that the meeting was held at a specified time and place convenient to the public; that notice of the meeting was duly given to all newspapers, radio or television stations, and other news media requesting notice; and that the meeting was called and held in strict compliance with the provisions of the Illinois Open Meetings Act, as amended, and the applicable provisions of the Public Community College Act of the State of Illinois, and that this Board of Trustees has complied with all of the applicable provisions of said Acts and with all the procedural rules of the Board of Trustees.

**IN WITNESS WHEREOF**, I hereunto affix my official signature, this 14th day of October, 2019.

Secretary, Board of Trustees	